

WATERMASTER'S REPORT

RECEIVED

DEC 31 2015

Department of Water Resources
Eastern Region

From March 15, 2015 To Nov. 15, 2015

Water District No. 7424

Name of Watermaster Dennis Lile

P.O. Address 793 Salmon, Id. 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Lemhi

ss.

Dennis Lile, being first duly sworn, deposes and says that he is Watermaster of Water District 7424, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Dennis Lile

(Deputy) Watermaster District No. 7424

Subscribed and sworn to before me, this 28 day of December, 2015



Shari L. Jensen
Notary Public

My Commission expires 8-18-17

Boise, Idaho, January 7, 2015

I HEREBY CERTIFY, that Dennis Lile was lawfully appointed by me as Water Master of Water District No. 7424, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman

Director, Department of Water Resources

By Dennis Lile

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS 26 A11
1	Whitney Hickey	321 S	
2	Elene Barnett	15778 15784	
3	Darita Bachman Clayson Snook	7143	
4	Scott Blood	321 H	
5	Kerrie Cheney	15991 15691	
6	Randall Cheney	15205	
7	Margaret Cheney	15947	
8	City of Salmon	319 D 850	
9	Kevin Coiner	15951	
10	Ron Cook	15207	
11	Sim Dartt	324 H	
12	Cal Decora	324 S	
13	Jo Ann Demick	15641 15642	
14	Sody Drummond	321 K	
15	Jeff Eder	15082	
16	Say Edwards	321 S	
17	Brandon Jahnholz	321 T	
18	Sim Evans	321 A	
19	Paul Fisher	325 K 326 B 324	
20	Paul Fisher SR.	15780 15786	
21	Dan French	324 F 325 L	
22	Ben Garechana	319 F	
23	Randy Goodell	323	
24	Charles Gooden	677 D 686 A	
25	Kris Hamilton	15083 A	
26	Vera Inbanger	15832	
27	Betty Irby	15654	
28	Gary Jensen	677 A	
29	Lloyd Jones	319 G	
30	Colleen Keirnes	322 E	
31	Bob Leth	15775 15781	
32	David Lewis	15948	
33	Danner Lile	1816 F	

1	2	3	4	5							
Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>181.00</u>		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
.08	30	00	30	00					Total No. Days of Watermaster	246	
.08 .024	34	50	34	50					days at \$ ^{Season} per day	\$2500	00
.07	30	00	30	00					Total No. Days of Asst. Watermaster	246	
.2	41	80	41	80					days at \$ ^{Season} per day	\$300	00
.08 .06	40	86	40	86					Other expenses charged pro rata	\$4045	00
.15	30	00	30	00					TOTAL COST	\$7845	00
2.4	439	40	439	40					Total No. 24-Hour Sec. Feet Delivered	43	35
.24 .48	136	32	136	32					Cost per 24-Hour Sec. Feet Delivered	\$ 181	00
.69	121	89	121	89							
.06	30	00	30	00							
.2	41	20	41	20							
.15	30	00	30	00							
.17 .18	68	35	68	35							
.04	30	00	30	00							
.06	30	00	30	00							
.04	30	00	30	00							
.04	30	00	30	00							
.16	30	00	30	00							
.59 3.6	1,666	48	1,666	48							
.425 .144	108	85	108	85							
2.39 3.39	1046	18	1046	18							
.6	113	60	113	60							
.6	1091	00	1091	00							
.11 .05	39	05	39	05							
.088	30	00	30	00							
.159	30	00	30	00							
.08	30	00	30	00							
.09	30	00	30	00							
.15	30	00	30	00							
.12	30	00	30	00							

.025	34.00	34.00
.04	30.00	30.00
.08	30.00	30.00

Next Pages

Continuation

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS L6 All
1	Floyd Linger	321 Y	
2	Harry Lomonaco	321 L	
3	David McCampbell	321 D	
4	Myra Miller	321 C	
5	Joan Nelson	321 O	
6	Dallas Olson	319 B	
7	Mark Olson	15939	
8	Parmenter Trust	320	
9	Charles Peck	321 M	
10	Dan Pence	321 G	
11	Emery Penner	15083	
12	Wayne Pinkin	321 V	
13	Ray Reynolds	518 B	
14	Eric PINEER	15779 15785	
15	Ernie Rnoch	328 B	
16	Salmon River Properties	318 B 318 C	
17	Glen Seaberg	14981	
18	Richard Sessions	15830	
19	Shepherd of The Valley	321 W	
20	Larry Svalberg	15439	
21	Kim Thomas	15241	
22	Larry Thompson	15777 15783	
23	Todd Tibbitts	321 E	
24	Linda Ulery	325 C	
25	Larry Under	15776 15782	
26	James Wall	15722	
27	Norma Wallard	324 K 326 C 314	
28	Shane Westfall	15952	
29	Robert Willard	321 F	
30	Dale Wolfley	15206	

1	2	3	4	5	Cost Per 24-Hr. Sec. Ft. \$						
Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits				
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
.345	36	22	36	22					Total No. Days of Watermaster		
.06	30	00	30	00					days at \$	per day	\$
.04	30	00	30	00					Total No. Days of Asst. Watermaster		
.25	50	25	50	25					days at \$	per day	\$
.14	30	00	30	00					Other expenses charged pro rata		\$
1.86	341	66	341	66					TOTAL COST		\$
.96	162	00	162	00					Total No. 24-Hour Sec. Feet Delivered		
.6	113	60	113	60					Cost per 24-Hour Sec. Feet Delivered	\$	
.04	30	00	30	00							
.2	41	20	41	20							
.088	30	00	30	00							
.04	30	00	30	00							
.149	30	00	30	00							
.08											
.024	35	00	35	00							
.5	95	50	95	50							
2.23											
4.26	1119	69	1119	69							
.24	48	44	48	44							
.117	30	00	30	00							
.14	30	00	30	00							
.07	30	00	30	00							
.5	95	00	95	00							
.075											
.023	43	58	43	58							
.16	30	00	30	00							
.17	30	00	30	00							
.075											
.023	30	00	30	00							
.03	30	00	30	00							
.13											
.25	79	21	79	21							
.16	30	00	30	00							
.14	30	00	30	00							
.17	35	77	35	77							



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 8, 2016

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #74U

Dear County Treasurer / Auditor:

Transmitted herewith is the 2015 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure



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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

January 8, 2016

GARY SPACKMAN
Director

Water District 74U
Dennis Lile
PO Box 793
Salmon ID 83467-0793

Water District 74U

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

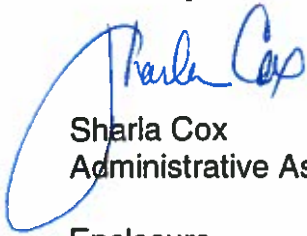
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 8, 2016

Water District 74U
Dan E French
218 Hwy 28
Salmon ID 83467-5337

WATER DISTRICT #74U

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

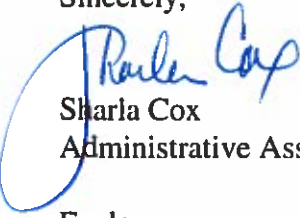
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures